



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

August 13, 2025

**NOTICE TO PROSPECTIVE BIDDERS**  
**Subject: Invitation to Bid**

CONTRACT ID: MG00479  
WBS ELEMENT NO.: GMR07.ALA.1PB, GMR07.CAS.1PB, GMR07.GLF.1PB,  
GMR07.ORA.1PB, GMR07.ROC.1PB, GMR07.ALA.1NB,  
GMR07.CAS.1NB, GMR07.GLF.1NB, GMR07.ORA.1NB,  
GMR07.ROC.1NB, GMR07.ALA.2PB, GMR07.CAS.2PB,  
GMR07.GLF.2PB, GMR07.ORA.2PB, GMR07.ROC.2PB  
7BPR.100111, 7BPR.101711, 7BPR.104111, 7BPR.106811,  
7BPR.107911, 7BPR.200111, 7BPR.201711, 7BPR.204111,  
7BPR.206811, 7BPR.207911  
COUNTY: ALAMANCE, CASWELL, GUILFORD, ORANGE AND ROCKINGHAM  
LOCATION: STRUCTURES DIVISION WIDE  
TYPE OF WORK: PIPE REPAIR/REHABILITATION AS NEEDED FOR BRIDGE  
MAINTENANCE  
BID OPENING: September 4, 2025, AT 2:00 PM

The date of availability for this project is October 1, 2025.  
The completion date for this project is September 30, 2030.

Statements of Disadvantaged Business Enterprises participation must be presented with this bid. The combined DBE goal is 0.0% for this contract.

The North Carolina Department of Transportation is requesting bids for **pipe repair/rehabilitation as needed for bridge maintenance in Alamance, Caswell, Guilford, Orange and Rockingham Counties**. All quantities are estimates. The Contractor shall furnish labor, equipment, and materials.

**Contractor's bidding this NCDOT contract will not be required to sign up for the Interested Parties List to submit a bid.**

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively ensure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

**BID OPENING**

Bids must be received at the NCDOT Division 7 Office, 1584 Yanceyville Street, Greensboro, NC 27405, by 2:00 on September 4, 2025. Bids will be opened and publicly read at the NCDOT Division 7 Office, at

Mailing Address:  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS DIVISION 7  
PO BOX 14996  
GREENSBORO, NC 27415-4996

Telephone: (336) 487-0075  
Fax: (336) 334-3637  
Customer Service: 1-877-368-4968

Location:  
1584 YANCEYVILLE STREET  
GREENSBORO, NC 27405

Website: [www.ncdot.gov](http://www.ncdot.gov)

the above date, shortly after the time that the bid submissions are due. The As-Read Bid Summaries will be posted within 48 hours of the bid opening. Results **will not** be provided by any other means than posting to the website.

**The public letting will be held via conference call.** You may join the conference call just prior to 2:00 pm on 9/4/2025. Please dial (919) 250-7881, announce name and company name when prompted.

**THIS PROJECT WILL NOT BE BID ELECTRONICALLY.**

#### **BID DOCUMENTS**

The contract proposal, plans and supplemental project information are available online at:  
<https://connect.ncdot.gov/letting/Pages/Division.aspx>.

The printing of all bid-related documents, including the proposal, plans and any supplemental project information shall be the responsibility of the bidder. Division 7 no longer provides hard copies of bid documents.

#### **PREQUALIFYING TO BID**

All prospective bidders shall be prequalified with the Department of Transportation prior to submitting a bid. Contractors who are not prequalified may obtain information and forms for prequalifying from the Contractual Services Unit, Division of Highways, Department of Transportation, 1509 Mail Service Center, Raleigh, NC. All required prequalification statements and documents shall be filed with the Contractual Services Unit at least four weeks prior to the date of opening bids.

Applications and details on becoming a prequalified Bidder or PO Prime contractor can also be found at  
<https://connect.ncdot.gov/business/prequal/pages/default.aspx>.

#### **DIVISION CONTACT**

**Questions shall be emailed to Jennifer Sour at [jsour@ncdot.gov](mailto:jsour@ncdot.gov) 7 calendar days prior to the bid opening. Contact with any other NCDOT personnel concerning this project is strictly prohibited and will result in bids being considered non-responsive.**

Regards,

DocuSigned by:

*Jennifer A. Sour*

B213233052CA46B...

Jennifer A. Sour

DIVISION CONTRACT ENGINEER

JAS

cc: file

ec: W. R. Archer, III, PE	M. P. Whitley, PE,	Brain K. Ketner, PE	S. D. Dixon
A.G. White	Jeff A. Brown	John Bovine	Prospective Bidders
Plan Rooms			

**ITEMIZED PROPOSAL FOR CONTRACT No. MG00479**

**WBS ELEMENTS:** GMR07.ALA.1PB, GMR07.CAS.1PB, GMR07.GLF.1PB, GMR07.ORA.1PB, GMR07.ROC.1PB, GMR07.ALA.1NB, GMR07.CAS.1NB, GMR07.GLF.1NB, GMR07.ORA.1NB, GMR07.ROC.1NB, GMR07.ALA.2PB, GMR07.CAS.2PB, GMR07.GLF.2PB, GMR07.ORA.2PB, GMR07.ROC.2PB, 7BPR.100111, 7BPR.101711, 7BPR.104111, 7BPR.106811, 7BPR.107911, 7BPR.200111, 7BPR.201711, 7BPR.204111, 7BPR.206811, 7BPR.207911

**COUNTY:** ALAMANCE, CASWELL, GUILFORD, ORANGE, AND ROCKINGHAM COUNTIES

**LOCATION:** STRUCTURES DIVISION WIDE

**DESCRIPTION:** PIPE REPAIR/REHABILITATION FOR BRIDGE MAINTENANCE AS NEEDED

LINE No.	SECT.	DESCRIPTION	QTY	UNIT	UNIT PRICE	BID AMOUNT
10	SP	Dewatering and Cleaning Pipe	75	DAY		
20	SP	Repair Corrugated Metal Pipe	800	SF		
30	SP	Backgrouting/Voidfilling at Pipe Joint	5000	GAL		
40	SP	Sealing Pipe Joints	300	LF		
50	350	Pipe Cleanout	20	EA		
60	SP	54"- 66" CIPP Liner <15ft Crown - Bed Depth	100	LF		
70	SP	54"- 66" CIPP Liner 15-25ft Crown - Bed Depth	100	LF		
80	SP	54"-66" CIPP Liner>25ft Crown-Bed Depth	100	LF		
90	SP	Traffic Control Shoulder Closure	20	EA		
100	SP	Traffic Control Lane Closure	75	EA		

MG00479

## T - 2

Division Wide  
ARIBA 23521

110	SP	Traffic Control Divided Multilane Roadway Single Lane Closure	75	EA		
120	SP	Traffic Control Divided Multilane 2 or more Lane Closure	75	EA		
		TOTAL BID AMOUNT				

Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Contractor Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Federal ID: \_\_\_\_\_

Contractor License Number (If Available): \_\_\_\_\_

Authorized Agent: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_